

AGENDA
JOHNSON COUNTY CONSERVATION BOARD
February 25th, 2021
Kent Park – Conservation Education Center, 2048 Highway 6 NW, Oxford, IA 52333
5:30 PM

This meeting may be conducted as an electronic meeting pursuant to Iowa Code Section 21.8 in the event that a quorum of the Johnson County Conservation Board is not available to participate in person. Those members participating electronically will do so by conference or video call. Conference or video call participants will link in to the location described above at 5:30 p.m., on February 25th, 2021. All comments and votes by such members shall be audible to the public. The Education Center will be open for members of the public for the purpose of attending the meeting, however actual in person attendance will be limited based on social distancing of 6' minimum in the meeting room. Based on the restriction on the number of persons physically present, members of the public who wish to attend the meeting are encouraged to attend via conference call by calling 319-688-8269, at 5:30 p.m.

The Johnson County Conservation Board will discuss the following items of business and may take formal action on them at this scheduled meeting.

DISCUSSION BY PUBLIC:

DIRECTOR'S COMMENTS:

BUSINESS:

Agenda Items:

1. Discussion/Action – Public Hearing to receive comments on the plans, specifications, form of contract and cost estimates to install solar arrays at Kent Park and Pechman Creek Delta.

TO: ALL RESIDENTS OF JOHNSON COUNTY, IOWA, ALL TAXPAYERS OF SAID COUNTY AND ANY INTERESTED PERSONS TO WHOM IT MAY CONCERN:

Notice is hereby given that a public hearing will be conducted at 5:30 P.M., the 25th day of February, 2021 at the Johnson County Conservation Education Center, 2048 Hwy. 6 NW, Oxford, IA., Johnson County, Iowa, in accordance with Section 26.12 of the Code of Iowa, by the Johnson County Conservation Board, Johnson County, Iowa, on the proposed plans, specifications, form of contract, and estimated total cost for installation of solar photo voltaic arrays for the Kent Park Headquarters building located at 2048 Hwy. 6 NW, Oxford, IA and Pechman Creek Delta located at 5875 Sand Rd. SE, Lone Tree, IA with plans and specifications prepared and reviewed by MODUS Engineering, for the Johnson County Conservation Board, 2048 Highway 6 NW, Oxford, Iowa. Said proposed plans, specifications, form of contract, and estimated total cost for consideration at the public hearing will be available on line by February 20, 2021 at <https://www.johnsoncountyiowa.gov/bids> and can be viewed in person at the office of the Conservation Board of Johnson County, Operations Center, 2048 Highway 6 NW, Oxford, IA. Please call (319) 645-2315 to make an appointment to view plans, specifications etc. in person as Operations Center is currently closed to the general public without appointment. At said hearing or at any time prior thereto, any person interested may appear and file objections to said proposed plans, specifications, or form of contract for, or estimated total cost of such public improvement, and may present any evidence at said hearing, for or against same. Written comment and objections may be submitted electronically to bfreidhof@johnsoncountyiowa.gov

The Johnson County Conservation Education Center will be open for the purpose of this public hearing, but in person seating may be limited in order to provide for appropriate social distancing. Persons wishing to participate in the public hearing by conference call may do so by calling (319) 688-8269
/s/ Gene Zdrazil, President, Johnson County Conservation Board

2. Discussion/Action – Resolution approving plans, specifications, form of contract and estimated total cost of installing solar arrays at Kent Park and Pechman Creek Delta.
3. Discussion/Action – Authorization to record a Notice of Use Restriction on the Malinda Reif Reilly Fen and Prairie from the IDNR as part of the REAP grant requirements.

ANNOUNCEMENTS/CORRESPONDENCE:

Next Regular Meeting of the Conservation Board – Tuesday, March 16th, 2021 – Education Center at Kent Park.

ADJOURNMENT: